



## TODAY'S MESSAGE

### Family Under Attack

#### Attack on His Design: Homosexuality

#### 1 Corinthians 6:9-11

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## FIVE THINGS YOU NEED TO KNOW ABOUT HOMOSEXUALITY:

### 1. The real struggle of homosexuality is not cultural; it's personal.

*The seed of every sin known to man is in my heart.*  
-Robert Murray McCheyne

### 2. Homosexuality is not God's design.

Genesis 2:7

*Then the Lord God formed a man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being.*

Genesis 2:18

*The Lord God said, "It is not good for the man to be alone. I will make a helper suitable for him."*

Genesis 2:21-22

*So the Lord God caused the man to fall into a deep sleep; and while he was sleeping, he took one of the man's ribs and then closed up the place with flesh. Then the Lord God made a woman from the rib he had taken out of the man, and he brought her to the man.*

Genesis 2:24

*That is why a man leaves his father and mother and is united to his wife, and they become one flesh.*

Genesis 1:27-28

*So God created mankind in his own image, in the image of God he created them; male and female he created them. God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground."*

### **3. Homosexuality is sin.**

*Leviticus 18:22*

*Do not have sexual relations with a man as one does with a woman; that is detestable (abomination).*

*1 Corinthians 6:9-10*

*Or do you not know that wrongdoers will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor men who have sex with men nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God.*

*1 Timothy 1:8-10*

*We know that the law is good if one uses it properly. We also know that the law is made not for the righteous but for lawbreakers and rebels, the ungodly and sinful, the unholy and irreligious, for those who kill their fathers or mothers, for murderers, for the sexually immoral, for those practicing homosexuality, for slave traders and liars and perjurers—and for whatever else is contrary to the sound doctrine.*

### **4. The temptation of homosexuality can be tamed and the sin of homosexuality can be redeemed.**

*1 Corinthians 6:9-11*

*Or do you not know that wrongdoers will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor men who have sex with men nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God. And that is what some of you were. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.*

### **5. We must respond to those caught in sin as Jesus did.**

*Luke 7:36-39*

*When one of the Pharisees invited Jesus to have dinner with him, he went to the Pharisee's house and reclined at the table. A woman in that town who lived a sinful life learned that Jesus was eating at the Pharisee's house, so she came there with an alabaster jar of perfume. As she stood behind him at his feet weeping, she began to wet his feet with her tears. Then she wiped them with her hair, kissed them and poured perfume on them. When the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would know who is touching him and what kind of woman she is—that she is a sinner."*

*If you cannot empathize with a homosexual person because of fear of or revulsion to them, then you are failing our Lord.*

*-Stanton Jones, Wheaton College*

*Luke 7:40-43*

*Jesus answered him, "Simon, I have something to tell you." "Tell me, teacher," he said. "Two people owed money to a certain moneylender. One owed him five hundred denarii, and the other fifty. Neither of them had the money to pay him back, so he forgave the debts of both. Now which of them will love him more?" Simon replied, "I suppose the one who had the bigger debt forgiven." "You have judged correctly," Jesus said.*