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The Superiority of the Son to Moses

Hebrews 3:1

Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession,

THE BELIEVERS TITLES

- HOLY
- BRETHREN (CHILDREN)

Hebrews 2:11

For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers,

THE BELIEVERS TITLES

- SHARERS IN HEAVENLY CALLING

Hebrews 3:1

Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession,

CHRIST'S POSITION

As "apostle" Jesus was God's representative in the presence of man. As "high priest" Jesus was man's representative in the presence of God.

Hebrews 3:2

who was faithful to him who appointed him, just as Moses also was faithful in all God's house.

Deuteronomy 34:10-12

And there has not arisen a prophet since in Israel like Moses, whom the Lord knew face to face, none like him for all the signs and the wonders that the Lord sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

Hebrews 3:3

For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself.

Hebrews 3:5-6

Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, but Christ is faithful over God's house as a son. And we are his house, if indeed we hold fast our confidence and our boasting in our hope.

Hebrews 3:14

For we have come to share in Christ, if indeed we hold our original confidence firm to the end.

Romans 8:29-30

For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

Ephesians 2:8-10

For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Philippians 1:6

And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.

Jude 24

Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy,

THE CHRISTIAN'S POSITION

- **True believers have Eternal Security.**
- **This is also described as Perseverance of the Saints.**
- **J. I. Packer better described it as the Preservation of the Saints.**

The Christian is like a man making his way up a hill, who occasionally slips back, yet always has his face set toward the summit. The unregenerate man has his face turn downwards, and he is slipping all the way.

-A. H. Strong

1 John 2:19

They went out from us, but they were not of us; for if they had been of us, they would have continued with us. But they went out, that it might become plain that they all are not of us.

Hebrews 3:7-13

*Therefore, as the Holy Spirit says,
“Today, if you hear his voice,
do not harden your hearts as in the rebellion,
on the day of testing in the wilderness,
where your fathers put me to the test
and saw my works for forty years.
Therefore I was provoked with that generation,*

*and said, 'They always go astray in their heart;
they have not known my ways.'*

As I swore in my wrath,

'They shall not enter my rest.'"

Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. But exhort one another every day, as long as it is called "today," that none of you may be hardened by the deceitfulness of sin.

Hebrews 3:15-19

As it is said,

"Today, if you hear his voice,

do not harden your hearts as in the rebellion."

For who were those who heard and yet rebelled? Was it not all those who left Egypt led by Moses? And with whom was he provoked for forty years? Was it not with those who sinned, whose bodies fell in the wilderness? And to whom did he swear that they would not enter his rest, but to those who were disobedient? So we see that they were unable to enter because of unbelief.

There is only one sin for which there is no atonement: The Sin of Final Unbelief.